

# Friday Facts



Week of August 2<sup>nd</sup>, 2019

Contact the Chamber with questions, comments, ideas or information, call **589-1242**,  
e-mail us at [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com),  
go to our webpage at [www.morrismnchamber.org](http://www.morrismnchamber.org),  
“Like” us on Facebook (Morris Area Chamber of Commerce).

Call 320-589-1242 or e-mail [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com) to have your event listed in Friday Facts. Deadline for submission to next week’s Friday Facts is **Wednesday at NOON**





MINNESOTA STATE FAIR

# Fair Deals

*Save now on tickets & tees*



UNIVERSITY OF MINNESOTA MORRIS

**Bookstore**

books | gifts | apparel | more

Special edition  
tee only

**\$8.99**

80% cotton tee available in maroon  
or gold for men: \$13.99, ladies: \$14.99, kids: \$8.99

Special edition  
sweatshirt

**\$11.00**

80% cotton





# 2019

## LABOR, DELIVERY & BEYOND



*Preparing for childbirth & parenting*

Prenatal Health  
Fetal Development  
Stages of Labor  
Labor Techniques  
Comfort Measures  
C-Sections  
Baby Care  
Breastfeeding/Bottlefeeding  
Hospital Tour  
Child Development  
Parenting  
Carseat Safety  
Adult, Child & Infant CPR/AED

**CLASSES MONDAYS  
6:30-8:30PM**

**SESSION FEE: \$35**

Each session is 5 classes long

- Classes at SCMC meet in the multi-purpose room in the lower level.
- Classes at MAES meet at Elementary school in the ECCE room Pod A.

**UPCOMING  
2019 SESSIONS**

### SUMMER SESSION

July 8, 15 & 22 @ SCMC

July 29 & August 5 @ MAES

### FALL SESSION

Sept. 30, Oct. 7 & 14 @ SCMC

Oct. 21 & 28 @ MAES

*These classes are brought to you by the Stevens County Family Service Collaborative which includes Options for Women, SCMC, Stevens County Ambulance Service and Morris ECCE. If you would like further information or to register, please call Diane Strobel at 320-585-2237. No exclusions for inability to pay.*

### REGISTRATION FORM

Please complete this form and send it with your payment to:  
Morris ECCE, 153 S. Columbia Ave., Morris, MN 56267.  
Course No. 6421. Make check payable to Morris ECCE.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Baby's Due Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Class Dates: \_\_\_\_\_ Fee \_\_\_\$35





# AMERICAN PICKERS



MIKE AND FRANK ARE LOOKING FOR LARGE, RARE  
COLLECTIONS & THINGS THEY'VE NEVER SEEN BEFORE.  
TELL US THE INTERESTING STORY BEHIND YOUR STUFF!  
**TO BE CONSIDERED, PLEASE CONTACT US AT:**

**AMERICANPICKERS@CINEFLIX.COM**

or leave a voicemail at **1-855-OLD-RUST**

or on facebook: **@GotAPick**

**PLEASE LET US KNOW:**

- **YOUR NAME, TOWN & STATE**
- **PHONE NUMBER**
- **WHERE YOUR COLLECTION IS LOCATED**
- **A DESCRIPTION OF YOUR ITEMS**





# MORRIS LIONS CLUB FOOTBALL RAFFLE



- \$20 per ticket
- 12 \$100 winners
- 4 \$250 winners
- 2 \$500 winners
- Each ticket can win MULTIPLE times!!
- Each Sunday of the NFL regular season and Super Bowl Sunday (18 winners) a winner is drawn
- Best part: ALL proceeds stay local and go towards local organizations and causes!
- Buy as many tickets as you would like! On sale until the Stevens County Fair! (Limited ticket sales)

Find a Lions Member to purchase your ticket(s). Or stop in at the following Local Businesses in Morris:

- Edward Jones- 712 Atlantic Avenue
  - Kent Swenson, Tallack Dosdall, Tino Harris
- Minnwest Insurance/Minnwest Finance- 6 E Hwy 28
  - Hans Helgenset
- Dental Depot- 2 E 5<sup>th</sup> St
  - Dr. Kevin Williamson



**DOES THE THOUGHT OF SENDING YOUR CHILD  
BACK TO SCHOOL THIS FALL WITH THE REQUIRED  
SCHOOL SUPPLIES THROW YOU IN A PANIC?**

**If so, The Stevens County Salvation Army  
Service Unit may be able to help you out.**

Stevens County Salvation Army, along with many individuals and organizations, will be accepting Back-to-School applications for families in need. **Deadline** to register for this program is August 5<sup>th</sup> with distribution on August 15<sup>th</sup>. Applications are available at The Salvation Army Thrift Store – Morris and Stevens County Human Services. Late applications will **NOT** be accepted.

If you need forms mailed to you or if you have questions, contact The Salvation Army Back-to-School Program by calling 320-589-0483.





STEVENS COUNTY HISTORICAL SOCIETY & RODNEY A. BRIGGS LIBRARY

## **TELL YOUR STORY: SORT, DIGITIZE AND DISPLAY A COLLECTION**

Want to digitally share family photos? Important letters?  
Special collections? How do you decide what's important?  
Come learn how to digitize and share your personal or family  
collections.

Free 3-Part Workshop: August 6, 8, and 13, 2019  
10 AM -12 PM each day

Stevens County Historical Society and Museum

Register: <https://z.umn.edu/tellyourstory2019>

Questions?: (320) 589-6164

<http://www.stevenshistorymuseum.com/upcoming-events/>





JUNE 11<sup>th</sup>  
JULY 9<sup>th</sup>  
AUGUST 13<sup>th</sup>

at  
Morris Area  
Elementary School  
Cafeteria

from  
5:30 pm until food is  
gone

*If you eat,  
you are eligible!*

## Donate

*All donations are welcome.*

If you would like to contribute funds to help make the Food Distribution possible, make checks payable to:

Stevens County Food Shelf  
Food Drop Program  
c/o Bremer Bank  
701 Atlantic Ave  
Morris, MN 56267

You can also drop off checks at Bremer Bank made payable to:  
Stevens County Food Shelf  
Food Drop Program

## Get Help

*It's easy to pick up food.*

All that is needed is a brief survey about your household that can be filled out that day.

Bring boxes, totes or laundry baskets to carry your food.

You can have a friend or family member pick up for you.

## Volunteer

*Give an hour or give four!*

A variety of work will need to be done from setup to cleanup.

All are welcome to join us in serving the community. If you have questions, call:

Lynn 320-589-0519  
Jan 320-589-0548  
Jennifer 320-589-0553

THANK YOU TO OUR SPONSORS!



Riley Bros Construction

THIS PROJECT IS POWERED BY DONATIONS AND COMMUNITY CARING—ALL ARE WELCOME TO PARTICIPATE





## **FUN, FOOD & FREEBIES**

Player(s) Information  
\$55 per player or \$220 per  
team

Maximum of 4 per team

### **Schedule of Events**

4:30 - 5:20pm Registration

5:20 - 5:25pm

Announcements

5:30pm Shotgun start

Join us for dinner and prizes  
after golfing

### **Contests**

Different Hole Contests will  
be done throughout the  
course to make your time  
more fun and interesting

### **Family Friendly**

Relax, have a great time,  
enjoy fellowship & good luck  
to everyone

# **GOLF RE MENTORING**

BENEFITTING YOUTH MENTORING

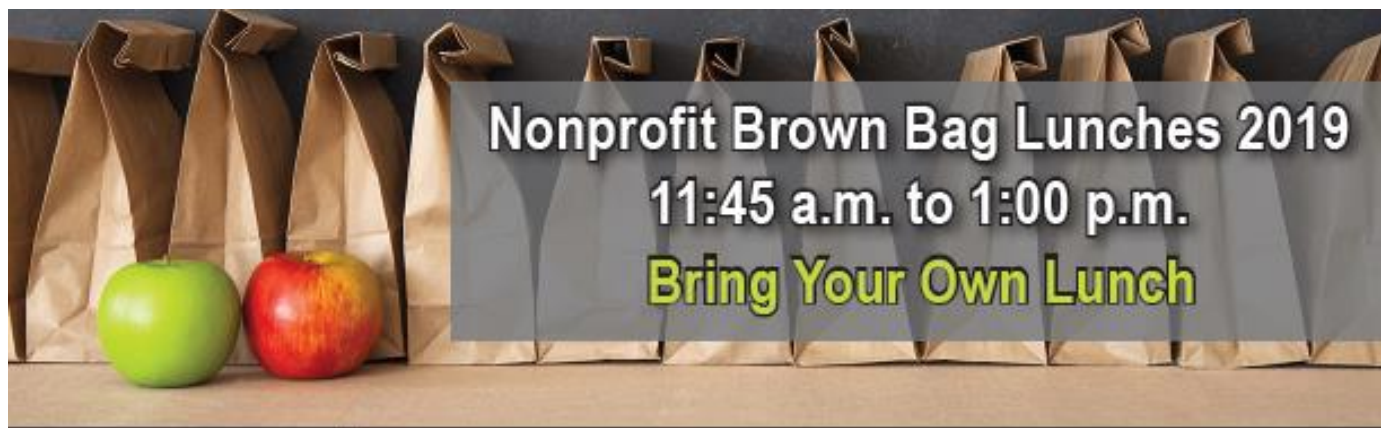
AUG  
**13**  
2019

5:30PM | POMME DE TERRE

24860 STATE HWY 9  
MORRIS, MN

**REGISTER AT:**

RUSCKINSHIP.ORG  
CONTACT: ERIN@RUSCKINSHIP.ORG  
320-585-RUSC



## Nonprofit Brown Bag Lunches 2019

11:45 a.m. to 1:00 p.m.

**Bring Your Own Lunch**

**April 17:**

***The Notion of Philanthropy - Rebecca Petersen, WCI***

*Family Service Center, 715 11th St. North, Moorhead, MN*

**May 15:**

***Discussion on Working with Your Board of Directors***

*Glenwood State Bank, 1st Floor Meeting Room, 2221 S. Broadway, Alexandria, MN  
(PLEASE PARK IN BACK)*

**June 19:**

***Social Media and Nonprofits - Sheri Holm, WCI***

*Wilkin County Community Room, 505 8th St. South, Breckenridge, MN*

**July 17:**

***Grant Writing Basics - Joe Pederson & Holly Witt***

*Morris Public Library, 102 E. 6th St., Morris, MN*

**August 21:**

***Federal Staff Nonprofit Updates***

*Lakes Country Service Cooperative, 1001 E. Mount Faith, Fergus Falls, MN*

**September 18:**

***Civic Engagement/Advocacy - MN Council of Nonprofits***

*Essentia Health, 1027 Washington Ave., Detroit Lakes, MN*

**October 16:**

***State Legislators Nonprofit Updates***

*Family Service Center, 715 11th St. North, Moorhead, MN*

**November 20:**

***The Notion of Philanthropy - Rebecca Petersen, WCI***

*Lakes Country Service Cooperative, 1001 E. Mount Faith, Fergus Falls, MN*

### Sponsored by:

Minnesota Council of Nonprofits  
and Lakes Country Service Cooperative

### Contact Info:

Holly Witt - [hwitt@lsc.org](mailto:hwitt@lsc.org)

Joe Pederson - [jpederson@minnesotanonprofits.org](mailto:jpederson@minnesotanonprofits.org)

MINNESOTA  
COUNCIL OF  
NONPROFITS





FRIENDS OF THE MORRIS PUBLIC LIBRARY

# ANNUAL BOOK SALE

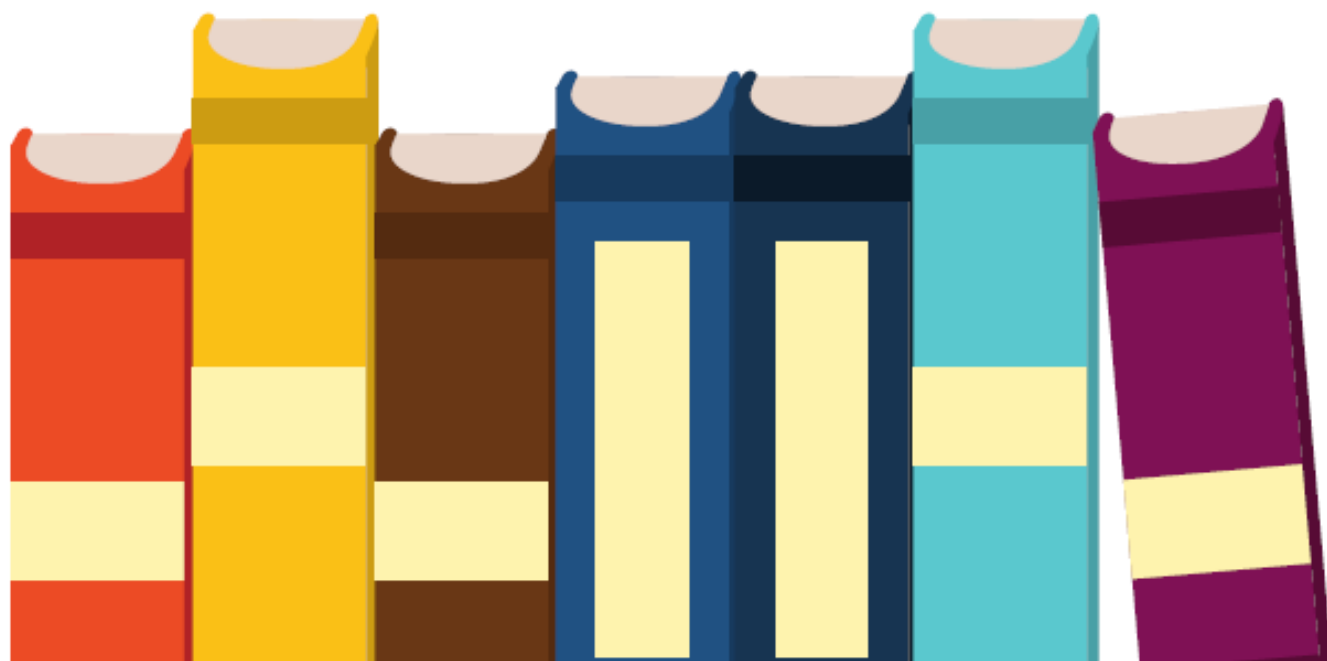
**THURSDAY, AUGUST 22: 3:00-8:00 PM**

**FRIDAY, AUGUST 23: 10:00 AM-5:00 PM**

**SATURDAY, AUGUST 24: 10:00 AM-5:00 PM**

Donations of books, DVDs, and CDs welcome!

Please drop materials off at the Morris Public Library during regular hours



# Morris Theatre

**NOW SHOWING August 2 – August 8, 2019**



## **FAST & FURIOUS: HOBBS & SHAW**

Friday & Saturday 7:00PM & 9:35PM

Sunday 2:00PM & 7:00PM

Monday – Thursday 7:00PM



## **IN THE MICRO: LION KING**

Friday & Saturday 7:10PM & 9:30PM

Sunday 2:10PM & 7:10PM

Monday – Thursday 7:10PM

Go to [www.morristheatre.net](http://www.morristheatre.net) to purchase tickets online!