# Friday Facts

Presented by:



#### Week of October 20, 2017

Contact the Chamber with questions, comments, ideas or information, call **589-1242**, e-mail us at <a href="mailto:morrismnchamber@gmail.com">morrismnchamber@gmail.com</a>, go to our webpage at <a href="www.morrismnchamber.org">www.morrismnchamber.org</a>, "Like" us on Facebook (Morris Area Chamber of Commerce).

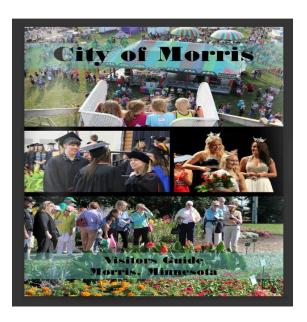
Friday Facts is also located on the front page of our website – Friday Facts

Call 320-589-1242 or e-mail <a href="mailto:morrismnchamber@gmail.com">morrismnchamber@gmail.com</a> to have your event listed in Friday Facts. Deadline for the following week's Friday Facts is <a href="mailto:wednesday at NOON">wednesday at NOON</a>. Planning an event?

Check out morrismnchamber.org events calendar before you schedule.

#### **Chamber of Commerce Events:**

If you would like to get involved with any of the Chamber Committees, please contact the Chamber Office today at 320-589-1242.



Morris Visitors Guide - Click on this link for the online version of the Visitors Guide.

http://issuu.com/morrissuntribune/docs/morrisvistorsguide

#### **Announcements:**

- Pay It Forward Stevens County is a non-profit group that recognizes individuals who have, through their volunteerism, made a positive impact on the lives of others in the community. Nominations can come from anyone, and the Pay It Forward group reviews the nominations on a monthly basis to pick one person who best exemplifies paying it forward. Pay It Forward Stevens County is sponsored by Morris Pizza Ranch, Morris Sun Tribune, Bank of the West, West Central Screen and Print, the Regional Fitness Center, Superior Industries and Hancock Concrete, Stevens Community Medical Center, KMRS/KKOK Radio Stations and Shear Designs.
   Nominations can be dropped off at any of the participating businesses.
- This year's **Parade of Lights** will take place on **Thursday, November 16**th at **6 p.m.** in downtown Morris.

# Prairie Pioneer Days Survey!

Your opinion matters to us! Please take a few minutes to complete the Prairie Pioneer Days Survey! The sponsors and organizers of the Morris Prairie Pioneer Days would appreciate receiving your feedback on the festival as well as your thoughts on some possible additions and changes to the festival in the future. The survey is anonymous. Your responses are very important and will help us plan the future of the festival!

https://z.umn.edu/MorrisChamber2017PrairiePioneerDaySurvey

#### **Upcoming Events:**

- There will be a Movie Matinee at the Morris Public Library on Thursday, October 19<sup>th</sup> at 2 pm. This event is FREE and no registration required. Popcorn and drinks provided by the Morris Friends of the Public Library. Contact the library for the movie title at 320 589-1634.
- There will be **open auditions** for the "Nanny Clause: The North Pole Nanny Auditions" on October 22<sup>nd</sup> and 23<sup>rd</sup> at 6 p.m. at the Morris Area High School Theater. All auditions should prepare a short song to sing in a Broadway style or Christmas tune! More information available at: HTTP://PLAYSINMORRIS.ORG/AUDITIONS/
- The UMM Morris Center for Small Towns invites the Morris community to an evening presentation by Ryan Pesch, Assoc. Professor at UM Extension, titled, "Keeping the Lights On: Challenges in Feeding Rural Minnesota," that will take place October 26th in Humanities Fine Arts (HFA) 6 (lower level), from 6:30p-8:00p.m. The grocery store business across small towns in Minnesota is facing challenging obstacles and many markets have gone out of business. Such stores are often the last place in town that sells a variety of foods and related products to rural residents. In his talk, Mr Pesch will present research on the size and scope of local food markets and on UM Extension work to assist communities to examine their own retail markets and identify opportunities for business development and retention. All Morris residents are welcome to this FREE event.
- On Friday, November 3<sup>rd</sup> at 2 pm, there will be a Movie Matinee at the Morris Public Library. This event is FREE and no pre-registration required. Popcorn and drinks provided by the Morris Friends of the Public Library.
   Call 320 589-1634 for movie title or for more information.

# UNIVERSITY OF MINNESOTA MORRIS

### PREVIEW 10/21-10/28

#### Fall into Health and Morris Community Meal

The third annual Fall Into Health and Morris Community Meal will take place on Monday, October 23, from 5–8 p.m. at the Morris Area Elementary School (151 South Columbia Avenue, Morris, MN 56267). Fall into Health provides resources and information about living a healthier lifestyle through informational booths, free health screens, a provider panel, and keynote speaker. Community Meal will feature a free, delicious, and healthy menu of chili, fresh-baked cornbread, mixed greens, and zucchini chocolate cake from 5–6:30 p.m. in the school cafeteria. Volunteers are needed to help set up, to prepare and serve the meal, and to clean up on Sunday, October 22, and on Monday, October 23, 2–8 p.m. This meal is provided in collaboration with Stevens Community Medical Center (SCMC). Co-sponsors include SCMC, Morris Area Chamber of Commerce, Thrifty White Pharmacy, Statewide Health Improvement Program, The Bridge, Morris Healthy Eating, Regional Fitness Center, the University of Minnesota, UMM Office of Community Engagement, Morris Area Schools, Sodexo, Pomme de Terre Food Co-op, Willie's Supervalu, KMRS/KKOK/The River, and Morris Area Schools. To get involved as a sponsor for future meals or to volunteer, contact the Office of Community Engagement at 320-589-6457 or engagmnt@morris.umn.edu. This event is free and open to the public.

#### **Barber Lecture 2017**

Luis E. Cárcamo-Huechante of the University of Texas at Austin & Comunidad de Historia Mapuche will deliver the 2017 Barber Lecture on Tuesday, October 24, at 7:30 p.m. in the Humanities Fine Arts Recital Hall. Cárcamo-Huechante will discuss "Acoustic Colonialism: Indigenous Resonances and Responses from Mapuche Territory." Cárcamo-Huechante is director of the program in Native American and Indigenous studies and associate professor in Spanish and Portuguese at the University of Texas at Austin. A founding member of the Comunidad de Historia Mapuche, a collective of Mapuche researchers based in Temuco, southern Chile, Cárcamo-Huechante is co-editor of two interdisciplinary collections of essays: *Ta iñ fijke xipa rakizuameluwün. Historia, colonialismo y resistencia desde el país Mapuche (History, Colonialism, and Resistance from the Mapuche Nation,* 2012), and *Aküwan ka kütrankan zugu Wajmapu mew: Violencias coloniales en Wajmapu (Colonial Violences in Wajmapu,* 2015). He previously published his own book on neoliberalism and culture in Chile: *Tramas del mercado: imaginación económica, cultura pública y literatura en el Chile de fines del siglo veinte (Fictions of the Market: Economic Imagination, Public Culture, and Literature in Chile at End of the 20th Century, Editorial Cuarto Propio, 2007*). The Barber Lecture Series is made possible by gifts to the University of Minnesota, Morris from Laird Barber, professor emeritus of English, and the late Dorothy Barber. This event is free and open to the public.

#### Panel Discussion: "From Farm to Store: Challenges Facing Rural Food Systems"

There will be a panel discussion—"From Farm to Store: Challenges Facing Rural Food Systems"—on Thursday, October 26, at 3:30 p.m. in Humanities Fine Arts 45 (Learning Studio). The panel will focus on the intersection of food systems, agriculture, and sociocultural networks in the greater Minnesota area. Panelists include Laura Bloomberg (dean, Humphrey School of Public Affairs), Michael Schmitt (associate dean, College of Food, Agricultural and Natural Resource Sciences), Sheri Breen (associate professor of political science, UMM), and Mary Jo Forbord (Morris Healthy Eating coordinator, UMM). This event is cosponsored by the Institute for Advanced Study, UM-Morris, the Center for Small Towns, CFANS, the Humphrey School, and the department of Geography. It is free and open to the public.

#### **Morris Public School Referendum Informational Meeting**

There will be a brief informational meeting about the Morris Area Public School's November 7th capital referendum on Thursday, October 26, at 4:30 p.m. in the Moccasin Flower Room, Student Center. Join Superintendent Rick Lahn to learn more about the public school facilities and have your questions answered. This event is free and open to the public.

#### Keeping the Lights On: Challenges in Feeding Rural Minnesota

Ryan Pesch, associate professor at UMN Extension, will discuss "Keeping the Lights On: Challenges in Feeding Rural Minnesota" on Thursday, October 26, at 6:30 p.m. in Humanities Fine Arts 6. While many in the campus community are familiar with the trends and controversies in agricultural production practices, others are less aware of the growing difficulties facing small-town stores that sell food and other vital products to rural residents across the state. Pesch will draw upon his research on the size and scope of local food markets and on UMN Extension work to assist communities to examine their own retail markets and identify opportunities for business development and retention. This work is part of a larger effort by UMN Extension and Regional Sustainable Development Partnerships to maintain small-town business vitality and to ensure the vitality of Minnesota's small communities into the future. This activity is made possible by support from the Institute for Advanced Study. This event is free and open to the public; refreshments will be served.

#### **Advertisements:**



## **ECFE Family Playtimes**

Non-separating Class (child and caregiver together for entire class)



Bring the entire family and meet other parents/children, enjoy time playing and creating with your kids, and more! Special themes each week as follows:

Physical Activity/Gym Time: September 28 and November 16

Science Fun and Exploration: October 5 and 26

Creative Arts & Sensory Fun: October 12 and November 2

#### No registration or fee-come when you can!

6 Classes —Thursday Evening September 28 —November 16 No class on October 19 and November 9 6:00—7:30 p.m. MAEC ECFE Rooms—Pod A



Friday October 20, 2017 from 6-8 pm 309 West 10th Street in Morris at Front Gate Entrance FABULOUS FINDS :: GREAT CONVERSATION :: CJÓASTY FIRE :: JELICIOUS GOODIES www.junkbyjenny.com

#### Also Featuring





**Pre-Shop online at Drops of Sunshine!** 

https://dropsofsunshine.net/



# FREE

# Sall Mo Health

# MONDAY, 5:00 to OCTOBER 23 8:00 PM

Morris Area Elementary School



HOLLY HOFFMAN, Survivor Nicaragua Season 21 Finalist

5:00-6:30 pm

- COMMUNITY MEAL (FARM TO TABLE)
- INFORMATIONAL BOOTHS
- FREE LAB DRAWS

6:30-7:00 pm SCMC PROVIDER PANEL

7:00-8:00 pm HOLLY HOFFMAN, Keynote Speaker

Interpreters will be available. Free childcare available for ages 1-10 from 6:30-8 pm, provided by Morris Area ECFE.

Together we can make our community a **healthiet** place.























# !EVENTO GRATUITO!

# Otoño Saludable LUNES, 23 5:00 a de OCTUBRE 8:00 PM

Escuela Primaria del Área de Morris



HOLLY HOFFMAN, Finalista del Reality Show Survivor Nicaragua Temporada No 21

5:00 a 6:30 pm

- Cena Comunitaria (del campo a la mesa)
- · Casetas de Información
- Exámenes de Sangre Gratuitos

6:30 a 7:00 pm Panel de Medicos de SCMC 7:00 a 8:00 pm Holly Hoffman (orador principal)

Intérpretes al español/inglés disponibles. Cuidado de niños gratuito en edades de 1-10 desde las 6:30pm a las 8pm, gentileza de ECFE del área de Morris.

¡Jutos podemos lograr que nuestra comunidad sea un lugar más *saludable*!





















# You Are Invited

Monday, October 23, 2017 1:00 p.m. - 6:00 p.m.



#### We have a lot to celebrate!

- Fiber-to-the-Premise Construction Completed in Big Stone & Swift County.
- Grand Opening of our New Morris Office Location.

Haven't signed up for service yet? Stop in and let one of our customer service representatives answer any questions you may have and help you complete your application for service.



Join us as we celebrate our newly remodeled Morris Office location & the completion of our fiber-to-the-premise construction in Big Stone and Swift County.

- Ribbon Cutting@ 1:00 p.m.
- Free ECHO DOT with 100M subscription \*Contact our office for details
- Appetizers & Refreshments
- Door Prizes

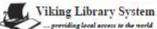
201 State Highway 9 S Morris, Minnesota 320.585.4875 www.fedtel.net







Viking Library System Fergus Falls, Minnesota - 218.739.5286 www.viking.lib.mn.us





Jazz Guitarist Briand Morrison presents

# MUSICAL IMPRESSIONS

The Art of George Morrison

MON., OCTOBER 23 | 7:00 P.M.

MORRIS PUBLIC LIBRARY

102 EAST SIXTH STREET • 320.589.1634

A multimedia performance honoring the life of artist George Morrison

FREE AND OPEN TO THE PUBLIC



Sponsored by Morris Public Library and Viking Library System. This project was funded in part or in whole with monies from Minnesota's Arts and Cultural Heritage fund.

#### Pomme de Terre

#### Local Waters Conversations & Open House

#### **ITINERARY**

#### **OPEN HOUSE**

4:00 - 4:30

- · Informative Booths
- · Interactive demonstrations
- Free Nitrate Water Testing!
  - Network, ask questions, provide input
  - · Appetizers and Deserts!
    - · Kid Activities!

#### WATER CONVERSATIONS

4:30 - 5:30

- Short presentations on the Pomme de Terre and One Watershed, One Plan
- Round table discussion and activity

Open House Round 2: 5:30 - 6:00

Water Conversations Round 2: 6:00 - 7:00



#### Free Nitrate Testing!

To participate, bring at least one cup of water in a preferably clean plastic or glass container. For a good sample, allow tap to run for five minutes before filling container. Samples should be taken no more than 24hrs prior to testing and must be refrigerated until processing. Samples analyzed on-site. Process takes about 5 minutes with direct results.

#### JOIN THE CONVERSATION!

Monday, October 23rd. 4:00PM - 7:00PM.

**Dalton Community Center** 

114 Main St E, Dalton, MN 56324

Thursday, October 26th. 4:00PM - 7:00PM. Old No. 1, Morris MN

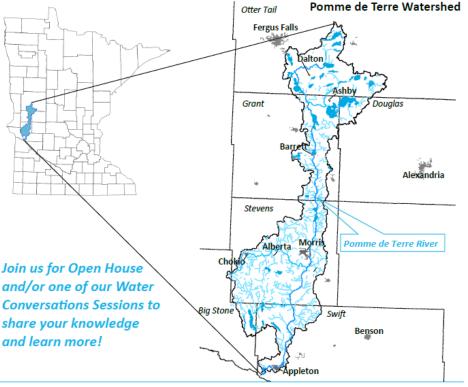
412 S Atlantic Ave, Morris, MN 56267

#### One Watershed, One Plan...

Is a collaborative effort that will combine individual County Water Plans into *one* comprehensive watershed management plan. This plan will focus on the issues and priorities of our communities to create a local plan for implementation of effective management practices over the next 10 years. This plan will improve the future of our water resources.

#### A Local Investment...

One Watershed, One Plan focuses on local needs and priorities. In order to best serve our community, we need your input! Join us to learn more about watershed management while also providing your own local knowledge of the land and resources that will be used to make future decisions about our implementation plan!



Pomme de Terre River Association / (320) 589-4886 / stephanie.adams@pdtriver.org / pdtriver.org



## Richard "Bird" Johnson Benefit Dinner

& Silent Auction

Saturday \* October 28th \* 2017 4:30pm-7:30pm

> Old No. 1 South Side 412 Atlantic Ave, Morris MN

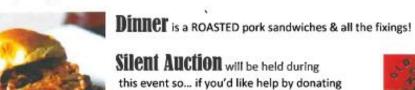
> > (320) 589-2270

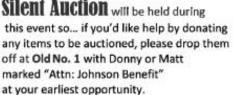
On August 25<sup>th</sup>, Richard Johnson was giving his grandson Kristopher a ride in the yard on the family ATV, as was done many times before. In an instant – the fun ride turned into a serious accident.

Rich, an avid ATV rider, knew he had to do something quick to protect Kristopher from getting hurt. When the ATV started to roll he held Kristopher tight. When the time was right he threw him into the grass... but then took the full brunt of the roll over as the ATV landed on him.

Suffering multiple broken ribs and an "open book" fracture of his pelvis, Rich spent 3 weeks in Hennepin County Medical Center. After 21 days and multiple surgeries Rich returned home. His business Johnson Repair has been serving the community for 20 years and he'll be unable to return to work sooner than Jan. 1st.

**Proceeds** will help the Johnson family with their living expenses as well as the costs of traveling back and forth for therapy and doctor appointments until Rich can heal up and get back to work.







has also been set up for monetary donations with Kensington Bank in Herman \* (320) 677-2211 103 5th St E \* PO Box 189 \* Herman, MN 56248



Richard and grandson Kristopher having fun together on a less eventful day



If you like, you can contact Karen & Richard Johnson at (320) 287-2361 or www.facebook.com/Officialjohnsonrepair

MARK your calendar for this night of great food and fun!
 SNAP A PHOTO OF THIS & SHARE!



# WE NEED YOUR HELP!



#### Give to the Max Day is coming up!

We are working on a fundraising campaign for G2MD 2017 to help us raise \$10,000!

## Will you help us?

It is simple! We are working on a campaign to share why mentoring is important to people in our community and the community as a whole.

#### Here is how you can help:

- 1.In 5 words or less write in a bold marker why mentoring is important to you, our community, or the population you serve.
- 2.Take a photo of yourself holding your sign in a similar pose as the sample photo here.



3.Email your picture to rusckinship@gmail.com by November 1st or stop by the RUSC Kinship Mentoring office to have your photo taken.

DONE!

\*\*PLEASE BE AWARE THAT BY SUBMITTING YOUR PHOTO, YOU CONSENT TO YOUR PHOTO BEING USED WITHOUT COMPENSATION IN RUSC KINSHIP MENTORING PROMOTIONAL DOCUMENTS AND MEDIA. DO NOT SUBMIT A PHOTO IF YOU DO NOT CONSENT TO PUBLIC USE.



## 2017 Parade of Lights

Join the festivities and fun as we start the Holiday Season in Morris on Thursday, November 16, 2017 with the 17th Annual Grand Parade of Lights

The Chamber of Commerce's Events & Retail Committee invites all businesses and community members to enter a float, vehicle, or characters in our Grand Parade of Lights. We have invited Santa to join us for the parade. Please do not include a Santa with your parade unit.

We encourage you to get together with co-workers, family, and friends to put together your parade entry. Because it is a "Parade of Lights," we ask that you decorate and dazzle the crowd with lots of lights on your entry and also include some holiday music. Prizes will be awarded for the best overall entry and the best show of lights. Please return this form to the Chamber Office. Lineup will be in the order registration forms are received. You will receive an e-mail confirmation of your registration.

#### Deadline to register is November 9th

#### Grand Parade of Lights Registration Thursday, November 16, 2017 6:00 p.m.

Business/Organization:	
Contact Person:	
E-Mail:	
Address, City, Zip:	
Phone:	
Entry Description: Please indicate the length of unit and if you will have music.	
Length of unit	Music
It is understood that service groups, businesses and organizations have their own insurance. For those without insurance, we ask you to sign a release of liability:	
I, the undersigned, agree that I will notify my participants that they alone are responsible, for any personal injury and/or property damage resulting from participation in the Parade of Lights. I specifically release and discharge in advance The Morris Area Chamber of Commerce from any and all liability.	
Applicants Signature	

Please return form to: Morris Area Chamber of Commerce, 215 Atlantic Avenue, Morris MN 56267 Or Email to morrismnchamber@gmail.com

# Starting on Friday, October 20<sup>th</sup> at the Morris Theatre:



Ninjago Monday, Wednesday, Thursday 7PM Tuesday FLIP DAY 9:30PM

Friday & Saturday 7PM Sunday 2PM & 7PM

Six young ninjas, Lloyd, Jay, Kai, Cole, Zand and Nya must defend their island home, called Ninjago. By night, they're gifted warriors, using their skills and awesome fleet of vehicles to fight villains and monsters. By day, they're ordinary teens struggling against their greatest enemy: high school. Rated PG, 101 minutes.

Kingsman: The Golden Circle Monday, Wednesday, Thursday 9PM

**Tuesday FLIP DAY 7PM** 

Friday & Saturday 9PM Sunday 4:30PM & 9PM

When their headquarters are destroyed and the world is held hostage, the Kingman's journey leads them to the discovery of an allied spy organization in the US. These two elite secret organizations must band together to defeat a common enemy. Rated R, 141 minutes.

See you at the movies!