

# Friday Facts



Week of August 9<sup>th</sup>, 2019

Contact the Chamber with questions, comments, ideas or information, call **589-1242**,  
e-mail us at [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com),  
go to our webpage at [www.morrismnchamber.org](http://www.morrismnchamber.org),  
“Like” us on Facebook (Morris Area Chamber of Commerce).

Call 320-589-1242 or e-mail [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com) to have your event listed in Friday Facts. Deadline for submission to next week’s Friday Facts is **Wednesday at NOON**



**WANT TO JOIN THE PRAIRIE PIONEER DAYS PARADE? FILL OUT  
THE REGISTRATION FORM AND RETURN IT TO THE CHAMBER!  
WE WOULD LOVE TO HAVE YOU!**

**2019 Prairie Pioneer Days Parade Entry Form**

**September 8, 2019 3:00 p.m.**

Entry form must be filled out to be registered.

Mark the box that best describes the type of unit.

- |   |  |
|---|--|
| <input type="checkbox"/> Walking/Marching Group                                 | <input type="checkbox"/> Golf Cart                   |
| <input type="checkbox"/> Car/pickup only  | <input type="checkbox"/> Car/truck with boat trailer |
| <input type="checkbox"/> Pickup with small trailer                              | <input type="checkbox"/> Pickup with large trailer   |
| <input type="checkbox"/> 4-Wheeler  | <input type="checkbox"/> 4-Wheeler with trailer      |
| <input type="checkbox"/> Large rig/semi-trailer                                 | <input type="checkbox"/> Tractor                     |
| <p>Check one of the following:</p>  |  |
| <input type="checkbox"/> Music in any form —<br>radio, loudspeakers, band, etc. | <input type="checkbox"/> No Music                    |

\_\_\_\_\_ Estimated length of unit in feet -- necessary to allow enough space for line up

**Sponsoring Organization:** \_\_\_\_\_

This is the name your float will be registered as. It is important to remember to use this name when checking in on September 8th.

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Float Name and Description** (This information will be announced over the radio and loud speakers as your entry passes. Use this as free advertising.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is understood that service groups, businesses and organizations have their own insurance. For those without insurance, we ask you to sign a release of liability:

I, the undersigned, agree that I will notify my participants that they alone are responsible for any personal injury and/or property damage resulting from participation in the Prairie Pioneer Days parade. I specifically release and discharge in advance The Morris Area Chamber of Commerce and Morris Lions from any and all liability.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Prairie Pioneer Day Ribfest Saturday, September 7th



## Delicious Ribs

- Local teams are competing for **"Best Ribs"**
- Vote for your favorite ribs
- Enjoy a cold beer while taste testing ribs from **The Met Lounge**
- Serving to the public 4:30 - 6:00 (or until gone)

## Entertainment

- Participate in the **RFC sponsored** bean bag tournament held at 11:00 AM - 4:00 PM
- Visit **local vendors** located throughout the grounds
- Play games & enjoy free entertainment
- Stick around for a live band sponsored by **The Met Lounge**



# welcome

**NURSE  
PRACTITIONER**

**NIKKI RATHS, FNP-BC**



Nikki Rath, FNP-BC  
Urgent Care/ Family Medicine

## **Urgent Care Hours**

**Mon-Fri 8am – 5pm**

**Weekends & Holidays**

**9am – 12:30pm**

Stevens Community Medical Center is excited to announce Nikki Rath to the SCMC team of providers. Nikki is a board certified Nurse Practitioner and will be working primarily in Urgent Care department.

Nikki received her Bachelors of Science in Nursing from The College of St. Scholastica in Duluth, MN. She has worked as a Registered Nurse since 2008 at Stevens Community Medical Center. In 2019, Nikki completed her Masters of Science in Nursing at the University of Cincinnati and is certified by the American Academy of Nurse Practitioners as a Family Nurse Practitioner.

Nikki enjoys caring for patients of all ages. She enjoys a variety of patients but has a passion for elderly care, Hospice care, and sports medicine. She has a passion for health and wellness and enjoys helping others on their journey as well.

Urgent Care is for non-life threatening injuries and illnesses. You do not need an appointment for Urgent Care visits. Patients are seen in the order they check-in.

Stevens Community Medical Center  
400 E. First Street | Morris, MN 56267  
320-589-1313

[scmcinc.org](http://scmcinc.org)



**STEVENS COMMUNITY  
MEDICAL CENTER**

Caring is our Reason for Being



MINNESOTA STATE FAIR

# Fair Deals

*Save now on tickets & tees*



Special edition  
tee only

**\$8.99**

100% cotton tee available in maroon  
or gold instead of teal. Teal: \$14.99, Gold: \$8.99

Special edition  
tee only

**\$11.00**

100% cotton





# 2019

## LABOR, DELIVERY & BEYOND



*Preparing for childbirth & parenting*

Prenatal Health  
Fetal Development  
Stages of Labor  
Labor Techniques  
Comfort Measures  
C-Sections  
Baby Care  
Breastfeeding/Bottlefeeding  
Hospital Tour  
Child Development  
Parenting  
Carseat Safety  
Adult, Child & Infant CPR/AED

**CLASSES MONDAYS  
6:30-8:30PM**

**SESSION FEE: \$35**

Each session is 5 classes long

- Classes at SCMC meet in the multi-purpose room in the lower level.
- Classes at MAES meet at Elementary school in the ECCE room Pod A.

*These classes are brought to you by the Stevens County Family Service Collaborative which includes Options for Women, SCMC, Stevens County Ambulance Service and Morris ECCE. If you would like further information or to register, please call Diane Strobel at 320-585-2237. No exclusions for inability to pay.*

**UPCOMING  
2019 SESSIONS**

### SUMMER SESSION

July 8, 15 & 22 @ SCMC

July 29 & August 5 @ MAES

### FALL SESSION

Sept. 30, Oct. 7 & 14 @ SCMC

Oct. 21 & 28 @ MAES

### REGISTRATION FORM

Please complete this form and send it with your payment to:  
Morris ECCE, 153 S. Columbia Ave., Morris, MN 56267.  
Course No. 6421. Make check payable to Morris ECCE.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Baby's Due Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Class Dates: \_\_\_\_\_ Fee \_\_\_\$35





# AMERICAN PICKERS



MIKE AND FRANK ARE LOOKING FOR LARGE, RARE  
COLLECTIONS & THINGS THEY'VE NEVER SEEN BEFORE.  
TELL US THE INTERESTING STORY BEHIND YOUR STUFF!  
**TO BE CONSIDERED, PLEASE CONTACT US AT:**

**AMERICANPICKERS@CINEFLIX.COM**

or leave a voicemail at **1-855-OLD-RUST**

or on facebook: **@GotAPick**

**PLEASE LET US KNOW:**

- **YOUR NAME, TOWN & STATE**
- **PHONE NUMBER**
- **WHERE YOUR COLLECTION IS LOCATED**
- **A DESCRIPTION OF YOUR ITEMS**





# MORRIS LIONS CLUB FOOTBALL RAFFLE



- \$20 per ticket
- 12 \$100 winners
- 4 \$250 winners
- 2 \$500 winners
- Each ticket can win MULTIPLE times!!
- Each Sunday of the NFL regular season and Super Bowl Sunday (18 winners) a winner is drawn
- Best part: ALL proceeds stay local and go towards local organizations and causes!
- Buy as many tickets as you would like! On sale until the Stevens County Fair! (Limited ticket sales)

Find a Lions Member to purchase your ticket(s). Or stop in at the following Local Businesses in Morris:

- Edward Jones- 712 Atlantic Avenue
  - Kent Swenson, Tallack Dosdall, Tino Harris
- Minnwest Insurance/Minnwest Finance- 6 E Hwy 28
  - Hans Helgenset
- Dental Depot- 2 E 5<sup>th</sup> St
  - Dr. Kevin Williamson





STEVENS COUNTY HISTORICAL SOCIETY & RODNEY A. BRIGGS LIBRARY

## **TELL YOUR STORY: SORT, DIGITIZE AND DISPLAY A COLLECTION**

Want to digitally share family photos? Important letters?  
Special collections? How do you decide what's important?  
Come learn how to digitize and share your personal or family  
collections.

Free 3-Part Workshop: August 6, 8, and 13, 2019  
10 AM -12 PM each day

Stevens County Historical Society and Museum

Register: <https://z.umn.edu/tellyourstory2019>

Questions?: (320) 589-6164

<http://www.stevenshistorymuseum.com/upcoming-events/>



JUNE 11<sup>th</sup>  
JULY 9<sup>th</sup>  
AUGUST 13<sup>th</sup>

at  
Morris Area  
Elementary School  
Cafeteria

from  
5:30 pm until food is  
gone

*If you eat,  
you are eligible!*

## Donate

*All donations are welcome.*

If you would like to contribute funds to help make the Food Distribution possible, make checks payable to:

Stevens County Food Shelf  
Food Drop Program  
c/o Bremer Bank  
701 Atlantic Ave  
Morris, MN 56267

You can also drop off checks at Bremer Bank made payable to:  
Stevens County Food Shelf  
Food Drop Program

## Get Help

*It's easy to pick up food.*

All that is needed is a brief survey about your household that can be filled out that day.

Bring boxes, totes or laundry baskets to carry your food.

You can have a friend or family member pick up for you.

## Volunteer

*Give an hour or give four!*

A variety of work will need to be done from setup to cleanup.

All are welcome to join us in serving the community. If you have questions, call:

Lynn 320-589-0519  
Jan 320-589-0548  
Jennifer 320-589-0553

THANK YOU TO OUR SPONSORS!



Riley Bros Construction

THIS PROJECT IS POWERED BY DONATIONS AND COMMUNITY CARING—ALL ARE WELCOME TO PARTICIPATE





## **FUN, FOOD & FREEBIES**

Player(s) Information  
\$55 per player or \$220 per  
team

Maximum of 4 per team

### **Schedule of Events**

4:30 - 5:20pm Registration

5:20 - 5:25pm

Announcements

5:30pm Shotgun start

Join us for dinner and prizes  
after golfing

### **Contests**

Different Hole Contests will  
be done throughout the  
course to make your time  
more fun and interesting

### **Family Friendly**

Relax, have a great time,  
enjoy fellowship & good luck  
to everyone

# **GOLF RE MENTORING**

BENEFITTING YOUTH MENTORING

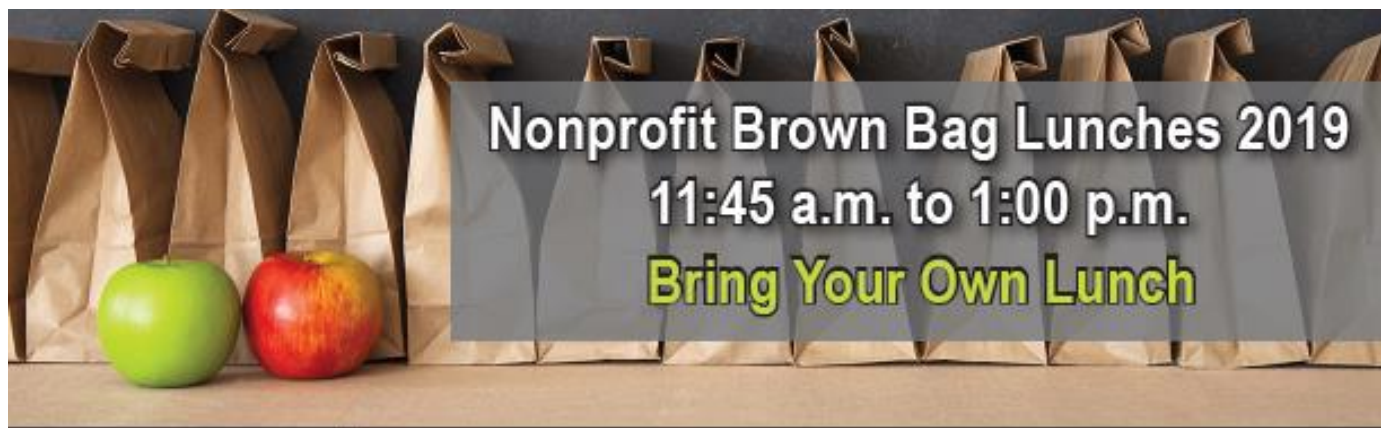
AUG  
**13**  
2019

5:30PM | POMME DE TERRE

24860 STATE HWY 9  
MORRIS, MN

### **REGISTER AT:**

RUSCKINSHIP.ORG  
CONTACT: ERIN@RUSCKINSHIP.ORG  
320-585-RUSC



## Nonprofit Brown Bag Lunches 2019

11:45 a.m. to 1:00 p.m.

**Bring Your Own Lunch**

**April 17:**

***The Notion of Philanthropy - Rebecca Petersen, WCI***

*Family Service Center, 715 11th St. North, Moorhead, MN*

**May 15:**

***Discussion on Working with Your Board of Directors***

*Glenwood State Bank, 1st Floor Meeting Room, 2221 S. Broadway, Alexandria, MN  
(PLEASE PARK IN BACK)*

**June 19:**

***Social Media and Nonprofits - Sheri Holm, WCI***

*Wilkin County Community Room, 505 8th St. South, Breckenridge, MN*

**July 17:**

***Grant Writing Basics - Joe Pederson & Holly Witt***

*Morris Public Library, 102 E. 6th St., Morris, MN*

**August 21:**

***Federal Staff Nonprofit Updates***

*Lakes Country Service Cooperative, 1001 E. Mount Faith, Fergus Falls, MN*

**September 18:**

***Civic Engagement/Advocacy - MN Council of Nonprofits***

*Essentia Health, 1027 Washington Ave., Detroit Lakes, MN*

**October 16:**

***State Legislators Nonprofit Updates***

*Family Service Center, 715 11th St. North, Moorhead, MN*

**November 20:**

***The Notion of Philanthropy - Rebecca Petersen, WCI***

*Lakes Country Service Cooperative, 1001 E. Mount Faith, Fergus Falls, MN*

### Sponsored by:

Minnesota Council of Nonprofits  
and Lakes Country Service Cooperative

### Contact Info:

Holly Witt - [hwitt@lscsc.org](mailto:hwitt@lscsc.org)

Joe Pederson - [jpederson@minnesotanonprofits.org](mailto:jpederson@minnesotanonprofits.org)

MINNESOTA  
COUNCIL OF  
NONPROFITS





# Come grow with us!

2019 HORTICULTURE DISPLAY GARDEN EVENT



## Top Performing Annuals for the Home Garden

Enjoy a walking tour of the Horticulture Display Garden with Steve Poppe, Horticulturist at the WCROC. Steve will point out top performing annuals that have done especially well in west central Minnesota. Tour includes the best plants for containers, which varieties do well in the landscape, and which ones really shine in a hanging basket.

**Wed, August 21    5:15 - 6:15 pm**

Held in the Horticulture Display Garden at the West Central Research and Outreach Center  
46352 State Hwy 329, Morris, MN

*Admission is free; donations accepted*

*In the event of inclement weather, class will be held in AgCountry Auditorium at the WCROC.*

**FOR MORE INFORMATION,**  
visit [wcroc.cfans.umn.edu](http://wcroc.cfans.umn.edu)  
or call 320-589-1711.



West Central Research  
and Outreach Center

UNIVERSITY OF MINNESOTA  
Driven to Discover<sup>SM</sup>

FRIENDS OF THE MORRIS PUBLIC LIBRARY

# ANNUAL BOOK SALE

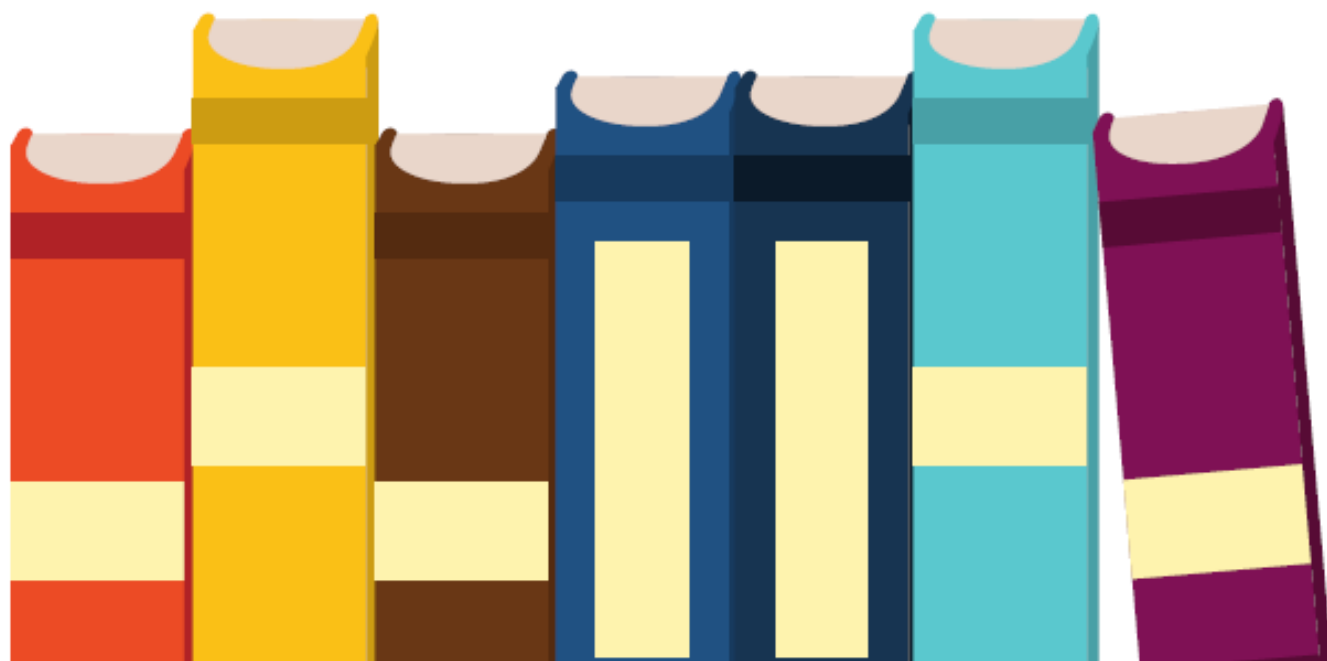
**THURSDAY, AUGUST 22: 3:00-8:00 PM**

**FRIDAY, AUGUST 23: 10:00 AM-5:00 PM**

**SATURDAY, AUGUST 24: 10:00 AM-5:00 PM**

Donations of books, DVDs, and CDs welcome!

Please drop materials off at the Morris Public Library during regular hours





# UMM Welcome Picnic

## August 26<sup>th</sup>

Morris Area Chamber of Commerce  
Welcome Picnic & Community Expo  
August 26<sup>th</sup>, 2019

5:00pm – 7:30pm @ East Side Park (7<sup>th</sup> Street, Morris MN)

The Chamber Events Committee welcomes all Chamber Members to participate in this annual event. This event provides an opportunity for you to welcome new UMM residents to Morris and for you to showcase what your business or organization offers.

#### Expo Information:

- Chamber members participate for FREE!
- Non-Member fee is \$50, which may be applied to your new Chamber Membership if application is received by October 1, 2019.
- Booth space allowed is 10'x10' per business.
- You must provide your own table & chairs.
- Set up starts at 4:30pm.
- The meal will be served from 5:00 – 7:30pm or until gone.
- Handouts are encouraged to provide information about your business or organization.

Pre-Registration is required

If you have any questions, please call the Chamber Office at 589.1242.

---

#### UMM Welcome Picnic & Community Expo Registration Form

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Registration Deadline is August 19<sup>th</sup>, 2019

UNIVERSITY OF MINNESOTA MORRIS

# PART-TIME JOBS FAIR

Monday, August 26 | 1:00PM - 3:00PM

Oyate Hall

*Connect with new and returning students  
seeking employment in the community.*

Register online: [z.umn.edu/ptjobsfair](https://z.umn.edu/ptjobsfair)



# Morris Theatre

**NOW SHOWING August 9<sup>th</sup> – 15<sup>th</sup>**



## **IN THE MICRO: FAST & FURIOUS: HOBBS & SHAW**

Friday & Saturday 7:10PM & 9:45PM

Sunday 2:10PM & 7:10PM

Monday – Thursday 7:10PM



## **DORA AND THE LOST CITY OF GOLD**

Friday & Saturday 7:00PM & 9:00PM

Sunday 2:00PM & 7:00PM

Monday – Thursday 7:00PM

Go to [www.morristheatre.net](http://www.morristheatre.net) to purchase tickets online!