

# Friday Facts



Week of November 15<sup>th</sup>, 2019

Contact the Chamber with questions, comments, ideas or information, call **589-1242**,  
e-mail us at [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com),  
go to our webpage at [www.morrismnchamber.org](http://www.morrismnchamber.org),  
“Like” us on Facebook (Morris Area Chamber of Commerce).

Call 320-589-1242 or e-mail [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com) to have your event listed in Friday Facts. Deadline for submission to next week’s Friday Facts is **Wednesday at NOON**

A decorative border at the top of the poster featuring various colorful confetti shapes including stars, circles, and dots in blue, green, red, and yellow.

MORRIS AREA CHAMBER OF COMMERCE

# 2019 PARADE OF LIGHTS

21 NOVEMBER 2019 | 6PM

ROUTE WILL TAKE PLACE ON ATLANTIC AVENUE  
BEGINNING AT 10TH ST ENDING AT SOUTH ST

A decorative border at the bottom of the poster featuring various colorful confetti shapes including stars, circles, and dots in blue, green, red, and yellow.

# African Movie Festival in Morris

In association with the African Movie Festival in Manitoba

**FREE ADMITTANCE**

**WHEN:**

**Saturday, Nov. 16th, 2019**  
**10am - 6:50pm**

**WHERE**

**Morris Theater**

**12 E 6th St, Morris, MN**

**BROUGHT TO YOU BY UMM'S FRENCH DISCIPLINE,**

**WITH ADDITIONAL SUPPORT FROM: The Humanities Division •  
The Social Sciences Division • The History Discipline • The  
African and Black American Studies Discipline • Entre Nous  
(French Club) • United Students for Africa (USA)**

**10:00AM**

***Angles***

Dir. Lea Malle Frank Thierry  
(Cameroon, 2017, 16min)

—AND—

***I am not a Witch***

Dir. Rungano Nyoni  
(Ghana, 2017, 1h 33min)

**FOLLOWED BY A SHORT DISCUSSION**

**1:30PM**

***A Place for Myself***

Dir. Marie Clémentine  
Dusabejambo  
(Rwanda, 2016, 21min)

—AND—

***Liyana***

An animated film directed by  
the Swazi students of Aaron  
Koop and Amanda Kopp  
(Swaziland, 2017, 1h 17min)

**FOLLOWED BY A SHORT DISCUSSION**

**4:00PM**

***Watu Wote*  
*(All of us)***

Dir. Katja Benrath  
(Kenya, 2017, 22min)

—AND—

***Félicité***

Dir. Alain Gomis  
(Democratic Republic of the  
Congo, 2017, 2h9m)

**FOLLOWED BY A SHORT DISCUSSION**

## UMN Morris Campus Preview

All events are free to attend, unless otherwise noted. For the latest and most complete information, visit [umn.edu](http://umn.edu).

### 2019 THEATRE DISCIPLINE FALL PRODUCTION: SHAKESPEARE'S JULIUS CAESAR

The Theatre Arts Discipline opens its 2019–20 season with Shakespeare's *Julius Caesar*. Ray Schultz, director. **When:** Thursday, November 14, 7:30 p.m., Friday, November 15, 7:30 p.m., and Saturday, November 16, 2 p.m. and 7:30 p.m. | **Where:** Humanities Fine Arts, Raymond J. Lammers Proscenium Theatre | **Tickets:** \$10 General Admission, \$5 Students and Seniors

### AFRICAN MOVIE FESTIVAL IN MORRIS

Enjoy movies from Cameroon, Ghana, Rwanda, Swaziland, Kenya, and the Democratic Republic of the Congo. This festival allows you to experience beautiful African cinematic works of art right here in Morris. There are three screening periods, each of which will show a short film and a feature film: 10 a.m., 1:30 p.m., and 4 p.m. Each screening period will end with a short discussion of the films. Come for one or all three! **When:** Saturday, November 16, 10 a.m. | **Where:** Morris Theater (12 East 6th Street, Morris, MN 56267)

### LATTERELL LECTURE: DAN RUTHERFORD

Alumnus Dan Rutherford, PhD will return to campus to give the 2019 Latterell Lecture. Dr. Rutherford is the program director for marine and aviation at the International Council on Clean Transportation (ICCT). He acts as the ICCT's chief representative to the UN agencies working on policies to reduce air pollution and greenhouse gas emissions from marine vessels and aircraft. **When:** Monday, November 18, 7p.m. | **Where:** Science 2950

### HONG KONG DEMOCRACY MOVEMENT PRESENTATION

Two members of the campus community, who are from Hong Kong, will share their insight and perspectives on the current social movement in Hong Kong. **When:** Tuesday, November 19, 6 p.m. | **Where:** Student Center, Turtle Mountain Cafe

### JAZZ ENSEMBLE - JAM SESSION AT OLD #1

Jazz Ensemble will host a public jam session. All musicians are welcome to play. **When:** Tuesday, November 19, 8 p.m. | **Where:** Old #1 Bar & Grill (412 Atlantic Avenue, Morris, MN 56267)

### DISTINGUISHED VISITING PROFESSOR IN THE LIBERAL ARTS LECTURE BY HEID ERDRICH

Distinguished Visiting Professor in the Liberal Arts Heid E. Erdrich will give her second public lecture. Erdrich is Ojibwe enrolled at Turtle Mountain. She is an author of eight books of poetry and prose and is an interdisciplinary artist. **When:** Thursday, November 21, 7 p.m. | **Where:** Imholte Hall 109

### DANCE ENSEMBLE PRESENTS: HIT THE LIGHTS

Dance Ensemble presents its fall semester show, Hit the Lights. The group provides an opportunity for students interested in dance to pool their talents, work together, create dance performances, and sponsor activities that enhance the availability of dance for the campus' students. They have two performances a year, giving all members a chance to perform. **When:** Friday, November 22, 7 p.m.; Saturday, November 23, 1 p.m. and 7 p.m. | **Where:** Student Center, Edson Auditorium | **Tickets:** \$5 student pre-sale, \$6 students/seniors at the door, \$8 general admission.

### JAZZ ENSEMBLE CONCERT

Join the Jazz Ensemble and Jazz Combos for an evening of classic jazz music. **When:** Friday, November 22, 7:30 p.m. | **Where:** Humanities Fine Arts, Recital Hall

### STUDENT SENIOR RECITAL : STACEY BOSVELD, COLLABORATIVE PIANO

Senior music student Stacey Bosveld will perform her senior collaborative piano recital. **When:** Sunday, November 24, 2:30 p.m. | **Where:** Humanities Fine Arts, Recital Hall

### MARATHON POETRY READING

To commemorate the 200th anniversary of Walt Whitman's birth, students, faculty, and staff will read Leaves of Grass. They'll start at 10 a.m. and read non-stop until 5 p.m. You do not have to prepare anything—simply show up. Bring your coffee, your lunch, your knitting, and tarry with the good gray poet. **When:** Monday, November 25, 10 a.m. | **Where:** Student Center, Oyate Hall, Alumni Room

### CHAMBER ORCHESTRA CONCERT

Under the direction of Eric Olson, the orchestra will present a public concert. **When:** Monday, November 25, 7:30 p.m. | **Where:** Humanities Fine Arts, Recital Hall | **Tickets:** Adult \$5, Senior/Children \$3, & Student \$1

### UNIVERSITY HOLIDAY

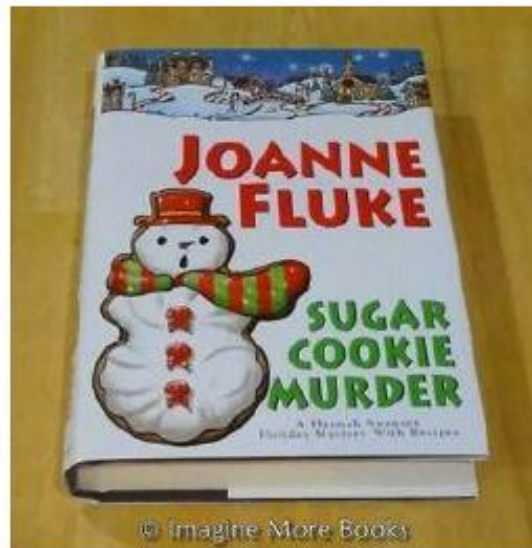
University of Minnesota Morris administrative offices are closed Thursday and Friday, November 28–29. There will be no classes.

*New!*

# **Cozy Mystery Book Club**

*Dec. 5 @ 6:30 p.m.*

*Morris Public Library.*



**Pick up a copy  
at the front desk.**





I'M TAKING A *shot*



...for my health.

Influenza is a serious disease that sickens millions of people each year. The best way to prevent the flu is to get a flu shot.

You can schedule an appointment during one of our upcoming flu clinics. Walk-ins are also welcome, just stop in during these dates and register, however, appointments are encouraged.

Protect yourself and others by getting the shot.



## UPCOMING FLU CLINICS

OCTOBER 28<sup>th</sup>  
NOVEMBER 20<sup>th</sup>  
DECEMBER 5<sup>th</sup>

OPEN 7 AM- 5 PM





# *Meal & Bingo Night* *Old Number One South Side*

**December 7th, 2019 5:00PM - 10:00PM**

**150 Tickets Available**

**Tickets are \$25 for Meal**

**Bingo will be \$1 games**

**Social Hour Starts at 5:00**

**Meal at 6:00**

**Bingo Starts at 7:00 - 15 Games**

**Cash & Prizes**

**Tickets can be bought at the following places:**

**Facebook - West Central Trail blazers**

**West Central Implement**

**[www.wctrailblazers.com](http://www.wctrailblazers.com)**

**By Calling 320-287-2685 - Tom Holland**

**Bingo to be sponsored/provided by: Morris Hockey Association**

**P.O. Box 303 - Morris, MN 56267 - Licenses Number - 01860**

**Premises Permit number - 01860-004**

# MORRIS HAPPENINGS

- Sons of Norway Norskfodt Lodge 1-590 will meet Sunday, November 17 at 2:00 p.m. At First Lutheran Church, 200 E 5th St, Morris. Frank Haynes will share his daughter's experiences while attending Folkehogskole, Norway's Adventure School for youth. Lunch following program. Visitors welcome.





*The Stevens County DAC  
would like to invite  
you to our  
Christmas Grand Re-Opening  
Wednesday, December 18, 2019  
1:00 to 2:30.*

*We would all love  
to have you stop by  
for coffee, punch  
and Christmas cookies.  
Please join us!*

**MORRIS**

# Holiday light exchange

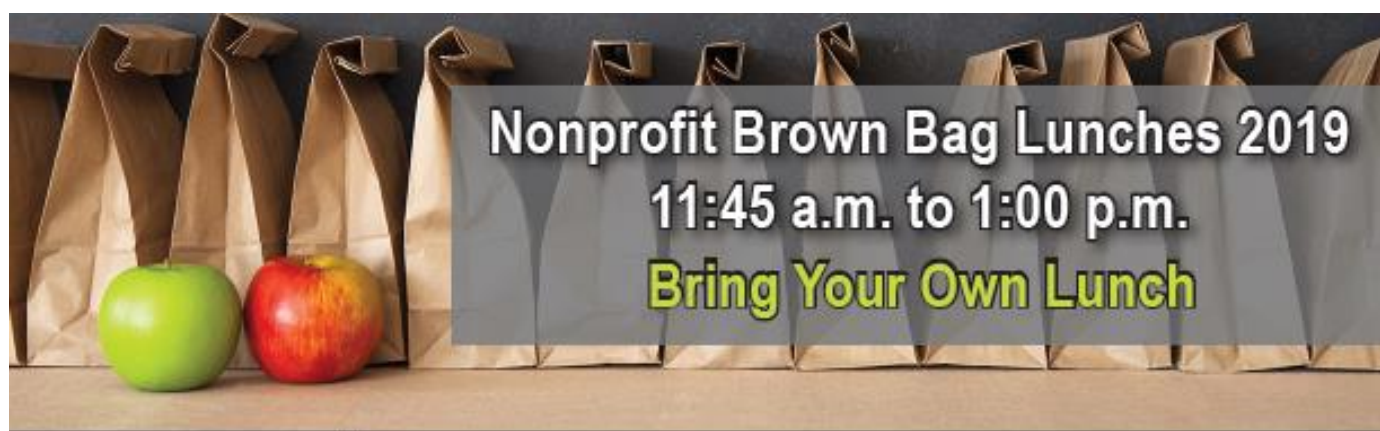
**Join us in helping  
to fight hunger!**

**Monday, November 18  
from 4-7 p.m.  
Morris Fire Station**

We're hosting a holiday light exchange. Donate non-perishable food items, personal hygiene items, or cash for up to five strings of LED holiday lights! *Quantities are limited.*







## Nonprofit Brown Bag Lunches 2019

11:45 a.m. to 1:00 p.m.

**Bring Your Own Lunch**

**April 17:**

***The Notion of Philanthropy - Rebecca Petersen, WCI***

*Family Service Center, 715 11th St. North, Moorhead, MN*

**May 15:**

***Discussion on Working with Your Board of Directors***

*Glenwood State Bank, 1st Floor Meeting Room, 2221 S. Broadway, Alexandria, MN  
(PLEASE PARK IN BACK)*

**June 19:**

***Social Media and Nonprofits - Sheri Holm, WCI***

*Wilkin County Community Room, 505 8th St. South, Breckenridge, MN*

**July 17:**

***Grant Writing Basics - Joe Pederson & Holly Witt***

*Morris Public Library, 102 E. 6th St., Morris, MN*

**August 21:**

***Federal Staff Nonprofit Updates***

*Lakes Country Service Cooperative, 1001 E. Mount Faith, Fergus Falls, MN*

**September 18:**

***Civic Engagement/Advocacy - MN Council of Nonprofits***

*Essentia Health, 1027 Washington Ave., Detroit Lakes, MN*

**October 16:**

***State Legislators Nonprofit Updates***

*Family Service Center, 715 11th St. North, Moorhead, MN*

**November 20:**

***The Notion of Philanthropy - Rebecca Petersen, WCI***

*Lakes Country Service Cooperative, 1001 E. Mount Faith, Fergus Falls, MN*

**Sponsored by:**

**Minnesota Council of Nonprofits  
and Lakes Country Service Cooperative**

**Contact Info:**

Holly Witt - [hwitt@lscs.org](mailto:hwitt@lscs.org)

Joe Pederson - [jpetersen@minnesotanonprofits.org](mailto:jpetersen@minnesotanonprofits.org)

**MINNESOTA  
COUNCIL OF  
NONPROFITS**



# Come grow with us!

2019 HORTICULTURE DISPLAY GARDEN EVENT

## Making your Landscape a Haven for Birds

Whether your property is large or small, you can attract birds throughout the year by providing them with the resources they need to thrive. We'll explore tips for plant selection, landscape design, yard maintenance, and supplemental feeding that are sure to attract a variety of bird species.

Presented by Margaret Kuchenreuther, biologist at the University of Minnesota Morris. There she teaches courses in ecology, conservation biology and plant systematics and conducts research on prairie restoration and management. In her spare time she is an avid gardener and bird watcher.



**Wed, Nov. 20      12 - 1 pm**

Held in AgCountry Auditorium at the West Central Research and Outreach Center

46352 State Hwy 329, Morris, MN

Coffee and tea provided

*Admission is free; donations accepted*

**FOR MORE INFORMATION,**  
visit [wcroc.cfans.umn.edu](http://wcroc.cfans.umn.edu)  
or call 320-589-1711.



**West Central Research  
and Outreach Center**

UNIVERSITY OF MINNESOTA  
**Driven to Discover®**



# Do We Just Want Faster Horses?

A free public presentation by  
energy and mobility visionary

**Gerard Reid!**

## The (Near) Future of Energy and Transportation: Markets, Transformation, and Possibilities

When: **Thursday, Nov. 21, 2019**

Where: Old #1 Southside, Morris

Time: **4:30 – 5:45 PM**

*Hosted by The Morris Model and  
Energy Transition 2.0*



**Gerard Reid**, a leading authority on the changes going on across the worlds of energy and mobility, will speak in Morris. Mr. Reid is known to deliver thought-provoking and impactful presentations on the topics of fossil fuels, energy storage, renewables, and transportation. This event is free and open to the public. You will be wowed!

This event is part of the Energy Transition 2.0 project. "Energy Transition 2.0: Regional Economies & Renewable Energy in the US Upper Midwest is supported with funding from Germany's Federal Ministry for Economic Affairs and Energy (BMWi) based on a decision of the German Bundestag.

Additional funds and in-kind support from the University of Minnesota (IIE, UMM, NREI), The Morris Model, Geronimo Energy, Minnesota Valley Electric Coop, Ever-Green Energy, Connexus Energy, Great Plains Institute, Fresh Energy, and MN Farmers Union and MN Farm Bureau support the Minnesota components of the project.

Learn more at <https://www.morrismodel.org/>

Questions? 320-589-6303

Energy Transition 2.0: Regional Economies & Renewable Energy in the US Upper Midwest



# AMERICAN LEGION RIDERS WALKING TACO SUPPER

WALKING TACOS WITH ALL THE FIXINGS, MILK, WATER & COFFEE

MORRIS AMERICAN LEGION // FREE WILL DONATION


THURSDAY, NOVEMBER 21ST @ 4:30 - 8:00 PM



PROCEEDS TO BENEFIT THE COURAGE COTTAGE

COME JOIN US WHILE ENJOYING THE PARADE OF LIGHTS

9<sup>th</sup> Annual —————



**COURAGE COTTAGE**

# **TURKEY TROT**

**SATURDAY** **DATE CHANGE!**  
**NOVEMBER 23<sup>RD</sup>**

Race starts  
at 8:00 am

The race begins and ends at SCMC Courage Cottage on First Street.

**PRE-REGISTER BY NOV. 11<sup>TH</sup>**  
at **SignMeUp.com/CCTurkeyTrot**

- **\$25 BY NOVEMBER 11<sup>TH</sup>** *Guarantees you event swag!*
- **\$35 AFTER NOVEMBER 11<sup>TH</sup> and RACE DAY**
- **NEW THIS YEAR! Team Challenge!** *Gather your friends, family and co-workers and participate as a Team! Special awards will go to the LARGEST TEAM and the YOUNGEST TEAM (Team with the most kiddos!) All team members must pre-register to be eligible for Group/Team awards.*



**STEVENS COMMUNITY**  
**MEDICAL CENTER**  
**COURAGE COTTAGE**

Registration/check in starts at 7:00 am in the SCMC Employee Dining Room. Registrations also available at Courage Cottage or by downloading form at [scmcinc.org](http://scmcinc.org). Forms can be mailed to 409 E. First Street, Morris, MN 56267. Payment can also easily be made online when registering at [signmeup.com/CCTurkeyTrot](http://signmeup.com/CCTurkeyTrot).

For questions contact Dena at 320-585-5133. **All proceeds go to benefit the Courage Cottage.**



Now inviting our

# Friends & Family

Beat the Black Friday traffic get Black Friday-like deals

Saturday Nov. 23rd 6pm to 9pm

We are excited to share our appreciation for our loyal customers like you! On Saturday **November 23rd from 6pm to 9pm**, BeMobile will be open with exclusive Black Friday-like deals, free food, free drink, raffle prizes, and free gifts! Our deals remain #underwraps for now, but you can be the first to know if you follow us on Facebook and Instagram!



BeMobile.

verizon authorized retailer



# **ANNUAL FALL FESTIVAL**

*Sunday, November 24, 2019*

*11:00 a.m. - 1:00 p.m.*

*Kongsvinger Lutheran  
Church*

*(3 Miles North of Donnelly on County Road 9)*

**MENU:** Grilled Pork Chop, Baked Potato,  
Candied Carrots, Salads, Desserts,  
Rolls, Pickles, Coffee and Milk

Adults \$12.00 ~~Children (10 & under) \$5.00

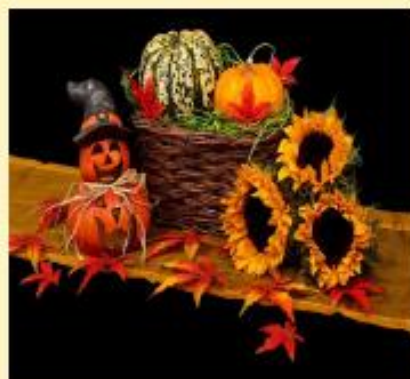
**BAKE SALE:** *Featuring Kongsvinger's  
Homemade Lefse, Holiday Items,  
and Scandinavian Goodies*

## **RAFFLE:**

***Many chances to win!!***

***Cash Prizes of 150, \$100, \$50***

***PLUS handiwork by Kongsvinger  
members, gift cards,  
gift baskets, and MORE!!***



***ALL ARE WELCOME !!***

# Morris Theatre

**NOW SHOWING NOVEMBRE 15<sup>th</sup> – 21<sup>st</sup>**



## **LAST CHRISTMAS**

Friday & Saturday 7:00PM & 9:00PM

Sunday 2:00PM & 7:00PM

Monday – Thursday 7:00PM



## **IN THE MICRO: MALEFICENT: MISTRESS OF EVIL**

Friday & Saturday 7:10PM & 9:30PM

Sunday 2:10PM & 7:10PM

Monday – Thursday 7:10PM

Go to [www.morristheatre.net](http://www.morristheatre.net) to purchase tickets online!