

# Friday Facts



Week of April 20th, 2018

Contact the Chamber with questions, comments, ideas or information, call **589-1242**,  
e-mail us at [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com),  
go to our webpage at [www.morrismnchamber.org](http://www.morrismnchamber.org),  
“Like” us on Facebook (Morris Area Chamber of Commerce).

Friday Facts is also located on the front page of our website – Friday Facts

Call 320-589-1242 or e-mail [morrismnchamber@gmail.com](mailto:morrismnchamber@gmail.com) to have your event listed in Friday Facts. Deadline  
for submission to the current week’s Friday Facts is **Wednesday at NOON** Planning an event?  
Check out [morrismnchamber.org](http://morrismnchamber.org) events calendar before you schedule.



## **Announcements & Events:**

- The 14th Annual **Morris Area Arts Boosters Arts Festival & Carnival** will be held **11:00 a.m. to 1:30 p.m. Saturday, April 21 at the Morris Area High School**. New activities this year include a New Prize Center for the carnival games, a Maze Room and Bingo. There will also be the Creative Cake Walk, face painting, food including grilled pork chops, a crafts station, and musical entertainment by students. An expanded Silent Auction will include adorable Grade Level Gift Baskets, a handmade ukulele, an original watercolor print by artist Jim Mondloch, an autographed baseball by Max Kepler, Football Hall of Fame coin of Viking great John Randle, Limited Edition MAHS Spirit Wear, and tickets to the Minnesota Twins, Minnesota Orchestra, Guthrie and Old Log Theaters, Stevie Ray's Improv Cabaret, Science Museum of Minnesota, and dozens more from favorite attractions and local businesses. Fun for the whole family.
- The **Morris Public Library** will be celebrating Children's Book Week April 30 - May 6, 2018. An Elephant & Piggie Party family event is set for **Wednesday, May 2 from 6:30 - 7:30 pm**. Enjoy books, crafts, face painting, milk & cookies, and pictures with Gerald and Piggie from the Mo Willems books. These characters will also be present at our weekly storytime the next day, **Thursday, May 3 at 10:30 pm**. No cost or pre-registration required. Contact the library for more information at 589-1634.
- The **Stevens County Local Advisory Council** is sponsoring a presentation on ACEs (Adverse Childhood Experiences). It will be held on **Thursday, May 3rd** at the Morris Library. Refreshments will be served at 5:30pm with the Presentation starting promptly at **6pm**. All are welcome!
- **Pay It Forward Stevens County** is a non-profit group that recognizes individuals who have, through their volunteerism, made a positive impact on the lives of others in the community. **Nominations can come from anyone**, and the **Pay It Forward** group reviews the nominations on a monthly basis to pick one person who best exemplifies paying it forward. **Pay It Forward Stevens County** is sponsored by **Morris Pizza Ranch, Morris Sun Tribune, Bank of the West, West Central Screen and Print, the Regional Fitness Center, Superior Industries and Hancock Concrete, Stevens Community Medical Center, KMRS/KKOK Radio Stations and Shear Designs**. Nominations can be dropped off at any of the participating businesses.

# UNIVERSITY OF MINNESOTA MORRIS

**PREVIEW**

**4/21-4/28**

## **UMM CHAMBER ORCHESTRA CONCERT**

Under the direction of Alexander Corbett, the Chamber Orchestra will perform on Wednesday, April 25, at 7:30 p.m. at the Morris Public Library ([102 East 6th Street, Morris, MN 56267](#)).

## **ANISHINAABE SINGER/SONGWRITER ANNIE HUMPHREY IN CONCERT**

Anishinaabe singer/songwriter Annie Humphrey will give a concert on Wednesday, April 25, at 8 p.m. in Humanities Fine Arts, Recital Hall. Humphrey will perform music from her new album, *The Beast and the Garden*, which she wrote in resistance to the Dakota Access Pipeline and proposed Line 3 Replacement Project. To learn more, contact Angela Hume, English, [ahume@morris.umn.edu](mailto:ahume@morris.umn.edu)

## **MIXED STUDENT RECITAL**

There will be a mixed student recital on Thursday, April 26, at 7:30 p.m. in Humanities Fine Arts, Recital Hall. This regular concert series features instrumental and vocal students performing varied repertoire.

## **VOCAL PERFORMANCE WORKSHOP: SCENES NIGHT**

Under the direction of Ana Miller, Vocal Performance Workshop students will present an evening of scenes from opera and musical theatre on Friday, April 27, at 7:30 p.m. in Humanities Fine Arts, Recital Hall. The performance includes works by Gilbert and Sullivan, Mozart, Sondheim, Menotti, Nicolai, Humperdinck, and Bernstein.

## **OPEN REHEARSAL: SYMPHONIC WINDS 2018 ALASKA PRE-TOUR PERFORMANCE**

Ahead of its upcoming Alaska tour, Symphonic Winds will publicly rehearse a program of varied music on Saturday, April 28, at 2 p.m. in Humanities Fine Arts, Recital Hall.



## Advertisements:

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**\$24,374**



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**800-992-8839**



SALES HOURS: Monday-Thursday 8am-8pm • Friday 8am-6pm • Saturday 8am-4pm  
SERVICE DEPT: Mon.-Wed. 7:30am-6pm • Thur. 7:30am-7pm • Fri. 7:30am-6pm • Sat. 8am-12pm

CHEVROLET

AFTER HOURS, CALL OUR TRANSPORTATION CONSULTANTS:  
Marv Westrom .....651-587-6972  
Lynn Boots .....320-287-0879  
Ryan Stout .....320-349-0456  
Brady Riley .....320-349-0263

*A special educational series for you and your loved ones.*

## **MAKING TOUGH CHOICES** when it matters most

AT STEVENS COUNTY MEDICAL CENTER  
400 East First Street | Morris | Multipurpose Room  
6:30 pm - 8:00 pm | No RSVP necessary. No cost.  
Snacks & beverages provided.

- |                               |  |
|-------------------------------|--|
| <del>Thursday, March 29</del> | <del>When is the Right Time to Call Hospice?</del><br><del>Dr. Hughes, Stevens County Medical Center</del>                           |
| Thursday, April 19            | <b>Advance Care Planning &amp; the Hospice Philosophy</b><br><i>Vivian Heltemes, Registered Nurse</i><br><i>Knute Nelson Hospice</i> |
| Tuesday, May 15               | <b>Honoring Life Through Love &amp; Kindness</b><br><i>Mark Deterding, President/CEO</i><br><i>Triune Leadership Services, LLC</i>   |

### **MAKE THE CHOICE TO LIVE EVERY MOMENT**

Life forces us to make many difficult choices through out our journey. One of these choices is how we choose to spend our remaining days when we are faced with a life limiting illness.

Join us for this special educational series to learn about the hospice philosophy, and when the right time may be to call a hospice agency for managing pain and other troubling symptoms.

Attendees will also learn about how to prepare an advance care plan to communicate your wishes for end-of-life so that decisions made are based on your personal values and preferences.



STEVENS COMMUNITY  
MEDICAL CENTER  
**COURAGE COTTAGE**





## COMMISSIONING OF THE WCROC FAST CHARGING STATION

Friday, April 20, 2018 1:00 PM

West Central Research and Outreach Center, Morris



Mark your calendars for the public commissioning of our DC Fast Charging Station at the WCROC. All are invited to attend.

Our 2017 Chevrolet Bolt EV (electric vehicle) will be on hand for demonstrations and ride-alongs. Refreshments will also be served.

### BACKGROUND INFO

As more and more electric cars move about the country, the need for charging stations - particularly fast charging stations - continues to grow. The WCROC, Morris, recently installed a DC Fast Charging Station (DCFC); this means an electric car can charge 6.5 times faster than at a level 2 charger. Our Chevrolet Bolt EV can charge in under an hour with a DCFC, versus 6 hours on a level 2 charger. The same charge would take more than 2 days in a standard 110 volt outlet.

The WCROC is currently the only DCFC station in west central Minnesota. Consumers may plug in their electric vehicles free of charge. To find a map of charging stations around the globe, [PlugShare](#) or [Greenlots](#).

Funding for the Fast Charging Station provided by Minnesota Environment and Natural Resources Trust Fund.



West Central Research  
and Outreach Center

UNIVERSITY OF MINNESOTA  
Driven to Discover™

WCROC · 46352 STATE HWY 329, MORRIS · 320-589-1711 · [WCROC.CFANS.UMN.EDU](http://WCROC.CFANS.UMN.EDU)

# Become a Morris Tree Steward!



Learn



Care



Grow

This **FREE** training will give you the knowledge to help care for trees in your community.

As a Tree Steward, you will be trained in: tree biology basics, tree identification, selecting nursery stock, best practices for planting, mulching, watering, staking, fertilizing, and trunk protection, developmental pruning of young trees, pruning suckers and sprouts, monitoring trees for disease, pests, and defects.

**Date:** Saturday, April 21st, 2018

**Time:** 8:30am to 2:30pm

**Location:** Morris Senior/Community Center—603 Oregon Avenue

**Cost:** *FREE!*

**What to bring:** Dress for the weather, gloves optional but suggested

- *Drawing for door prizes!*
- *Snacks + lunch provided*

***Questions? Call Jim Dittbenner at (320) 589-1276***

After training, volunteers will occasionally help the City and the Tree Board plant trees in parks and boulevards; help care for the newly planted trees; and help monitor tree health. Another possible project is helping conduct a citywide tree inventory.

For more information and to register for this event, visit  
<http://mntca.umn.edu/tree-steward/morris-tree-steward>  
OR call Morris City Hall at (320) 589-3141



City of Morris







# 2nd Annual Race for Someplace Safe

*Raising Awareness About Sexual Assault*

Registration: 8:30 A.M.

**Saturday, April 21, 2018**

Race Begins: 9:00 A.M.

Regional Fitness Center

Race Course is 3.1 miles

Morris, MN

**\$20 Registration Fee**

*Free T-shirts for the first 50 runners!*

To register, please visit

<https://www.someplacesafe.info/events/calendar.html>

Contact Rachel Peterson at 320-589-3208

or [rachel.p@someplacesafe.info](mailto:rachel.p@someplacesafe.info)



# **SPRING FLING**

April 21, 2018

**St. John's Lutheran Church  
Donnelly, MN**

**10:30 a.m. until 1:00 p.m.**

## **MENU:**

**Egg Salad Sandwiches      BBQ's  
Calico Beans      Potato Salad  
Fruit Salad  
Pie      Coffee      Milk**

**RAFFLE (prizes include a handmade quilt and  
more raffle items)**

**BAKE SALE / GREETING CARDS  
WHITE ELEPHANT SALE**

**EVERYONE IS WELCOME!  
~~COME AND ENJOY~~**

# C A R W A S H

## *Symphonic Winds* UNIVERSITY OF MINNESOTA MORRIS



## ALASKA TOUR 2018

Help students as they fundraise for their performance tour to Alaska, a once-in-a-lifetime learning opportunity. All proceeds go to support students' costs.

**Thank you for your support!**

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### HAND CAR WASH

SATURDAY, APRIL 21 | 10:30am-2:30pm  
WILLIE'S SUPERVALUE PARKING LOT

EXTERIOR WASH & WAX.....\$5  
INTERIOR VACUUM & DETAILING...\$3





**ANDREW WALESCH:** Kicks off concert series #16 at Central Square in Glenwood MN on Saturday April 21<sup>st</sup> 2018 at 7:30pm. The Andrew Walesch Big Band will pay tribute to the man still called The Voice and Chairman of the Board with a series of concerts this year called "100 Years of Sinatra."

An emerging artist on the Minnesota music scene, Andrew Walesch maintains a very active performance schedule. Whether recording jingles, producing shows, composing and arranging, or singing as a solo artist and with big bands all over the Midwest, Andrew is known for his unique approach to *The Great American Songbook*. Andrew has recorded two albums and has sung and played on the stage of The Bluebird Cafe in Nashville, The Chicago Theater and dozens of venues all over the Midwest. He also has appeared on the nationally syndicated broadcast *Mountain Stage* on National Public Radio. In May of 2010, he graduated with a music degree from St. John's University, Collegeville, MN.

Singer/pianist Andrew Walesch wasn't even in junior high when Frank Sinatra died in 1998. Still, the iconic crooner was one of Walesch's biggest influences. "I listened to him constantly and tried to emulate his singing and his phrasing," Walesch said. "I had everything he recorded by the time I was out of high school."

Why such a fan? That's simple — "he really set the standard for singing," said Walesch, 26, a graduate of Cathedral High School and St. John's University. "He chose the best songs, and delivered them with grace and art and sophistication. Any good singer should have a serious respect for what he did for music."

You will hear dozens of your favorites including, "That's Life," Nice 'n' Easy," "You Make Me Feel So Young," "Fly Me To The Moon," "New York, New York," "My Way" and many, many others. Join Andrew Walesch and his big band, filled with many Twin Cities' big band and jazz legends, as they take you through this journey in time. Join us as we celebrate Frank Sinatra's legendary career and 100th birthday!





# FIND OUT HOW *"The Future of Retail"* WILL BE GOOD FOR SMALL TOWNS

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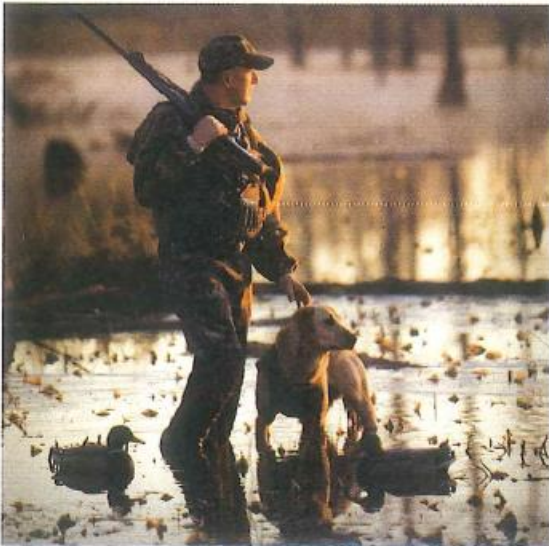
West Central Ladies DU Banquet

# WATERFOWL

TODAY

TOMORROW

FOREVER



RESERVE A SEAT AT YOUR LOCAL  
**DUCKS UNLIMITED** EVENT TODAY.

WHERE Old #1 South Side

WHEN Wed. May 2<sup>nd</sup> 2018 5:00 p.m.

CONTACT INFO Meriel Cardwell 320-815-4482 TICKET PRICE \_\_\_\_\_  
Judy Johnston 320-287-1431

For more information on other events, call 1.800.45ducks or visit [www.ducks.org](http://www.ducks.org)  
To volunteer for this or other events, visit [www.ducks.org/volunteertoday](http://www.ducks.org/volunteertoday)

NOT A MEMBER? NOT A PROBLEM. Non-members are welcome, and a DU membership is included with admission.



This event supports waterfowl and wetlands conservation. With your help,  
DU can realize it's vision of wetlands sufficient to fill the skies with waterfowl

**TODAY, TOMORROW AND FOREVER.**





END OF THE YEAR CONCERT

May 4 | Old No. 1

**STARTING AT  
8PM**

**FREE CONCERT | BRING ID**

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# **HANCOCK COMMERCIAL CLUB IS HOSTING: SCHLIEF FAMILY BENEFIT**

**SATURDAY, MAY 5TH  
4:30PM – 7:00PM**

**Hancock School Gym, 371 Hancock Ave., Hancock, MN**



**COME OUT  
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RAISE \$ TO SUPPORT  
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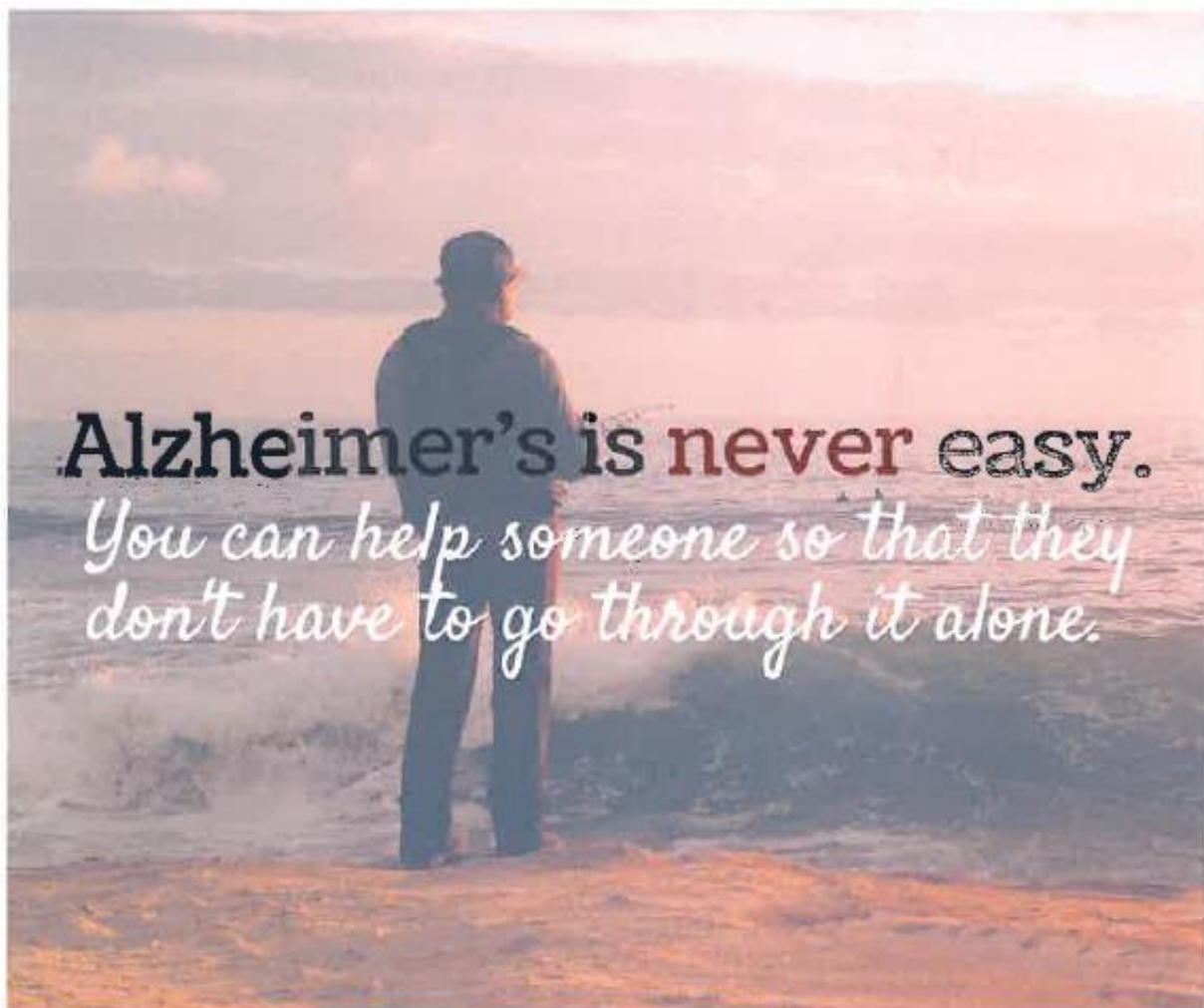


Natasha, Savannah, Blade & Harliegh  
All involved in a van accident on March 12<sup>th</sup>

- **Free will donation meal provided by: WURST MACHERS**
- **Live Raffle with YETI cooler, Silent Auction and Home Baked Goods**
- **Kiddie Carnival for all ages**

**PLEASE BRING YOUR FAMILY AND FRIENDS TO HELP US MAKE  
THIS EVENT AS SUCCESSFUL AS POSSIBLE**

**QUESTIONS: CONTACT TANNER PIGHT AT 320-392-5278**



**Alzheimer's is never easy.**  
*You can help someone so that they  
don't have to go through it alone.*

## *Alzheimer's Support Group* **Training for New Facilitators**

When: May 9th at 9am to 3:30pm

Where: Stevens Community Medical Center,  
Multi-Purpose Room

To register please contact, Andrea Dosdall, SCMC Outreach  
Coordinator at [adosdall@scmcinc.org](mailto:adosdall@scmcinc.org) or 320.208.7803

Alzheimer's Association-affiliated caregiver support groups are mutual help groups designed to provide emotional, educational, and social support for caregivers through regularly scheduled meetings. Groups meet in the community and are open to new members at all times. Facilitators are trained volunteers.







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Direct Lab Access is a quick and inexpensive way for you to do lab tests without a healthcare provider's order. If you do not have health insurance or if you have high insurance deductibles and co-pays, you may find Direct Lab Access to be an affordable way to get the information you need.



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## **City of Morris Job Posting**

### **MORRIS PUBLIC LIBRARY**

**Library Clerk: 30 hours a week.**

The Morris Public Library is a member of the Viking Library System and is open 6 days a week, including evenings. This position is an entry level, part-time clerk position that includes working evenings until 8 p.m. and Saturdays. Job responsibilities include working with the public at the circulation desk to check materials out and check them back in; shelving materials and assisting staff to keep the library open and functioning. This position includes strong customer service skills with great attention to detail and excellent computer skills. A basic understanding of library operations and experience with children/youth services are preferred. Pick up an application at the City of Morris or the Library. Applications will be accepted until position is filled.

Submit application to:

Anne Barber  
Library Director  
Morris Public Library  
102 E 6<sup>th</sup> St  
Morris, MN 56267  
320-589-1634  
[abarber@morris.lib.mn.us](mailto:abarber@morris.lib.mn.us)

Win this lap quilt



by entering the

Logo Design Contest

for the



Stevens County  
Barn Quilt Trail



Guidelines and Details can be found at  
[www.stevenshistorymuseum.com/barn-quilts](http://www.stevenshistorymuseum.com/barn-quilts)

Entries must be submitted to the Stevens County History  
Museum by **May 10, 2018.**



# Horizontal Grandeur

11th Annual Juried Fine Art Exhibition

*Exhibit opens June 21, 2018*

## Call to Artists

Open to ALL artists residing in the United States or Canadian provinces with a prairie.

All pieces must have a prairie related theme and be original to the artist.

Pieces deemed not original to the artist will be removed. There is no time requirement as to when a piece was created.

Email [grandeur@stevenshistorymuseum.com](mailto:grandeur@stevenshistorymuseum.com) or call 320-589-1719 for questions or clarification.

### MEDIA & GENRE

All genres, including paintings, drawings, photographs, fiber, hand-pulled prints, fired clay, mixed media, sculpture, etc., will be considered and non-landscape work is encouraged.

### CONDITION AND SIZE

Oil paintings must be fully dry and framed. Drawings, prints, photography and watercolors must be framed and under glass. (Canvases exempt) 2-D pieces must be ready to hang, including wires. ID labels must be attached to the back upper left hand corner of each work or wherever feasible on sculptures. 2-D pieces must not exceed 240 inches (overall perimeter measurement), frame included. Sculptures must not weigh more than 100 pounds or exceed 4 feet in either direction.

*(If your piece exceeds these guidelines, please contact us to discuss.)*

### CALENDAR

Image submission deadline: *May 4, 2018*

Selection Notification: *by May 18, 2018*

Artwork Delivery Deadline: *No later than June 8, 2018*

Opening Reception: *June 21, 2018*

Exhibition Dates: *June 21, 2018 - October 26, 2018*

Pick-up week: *October 29 - November 2, 2018 9 AM-4 PM*

### ENTRY FEES & SALES

The entry fee is \$5.00 for each piece to be juried, with a maximum of six entries per artist.

Sales will be handled through the SCHS gift shop and a 30% commission collected for all pieces sold as a result of the exhibition. All scheduling, freight costs and pick-up charges will be the responsibility of the artist.

### LIABILITY AND INSURANCE

Artists must make their own arrangements for insuring their pieces if they wish. Return freight costs and scheduling of delivery and pickups according to the exhibit calendar is the responsibility of the artist.

Stevens County Historical Society & Museum  
116 W 6th St  
Morris, MN 56267  
visit [www.stevenshistorymuseum.com](http://www.stevenshistorymuseum.com)

E-mail [grandeur@stevenshistorymuseum.com](mailto:grandeur@stevenshistorymuseum.com)  
call 589.1719 for details

**Starting on April 20th at the  
Morris Theatre:**



## **A Quiet Place**

**Monday - Thursday 7PM**

**Friday & Saturday 7PM & 9PM**

**Sunday 2PM & 7PM**

A family is forced to live in silence while hiding from mysterious creatures that hunt by sound. Rated PG-13, 90 minutes

**See you at the movies!**

**GET READY – IT'S FINALLY HERE!**

**AVENGERS: INFINITY WAR**

**EARLY OPENING 9:30PM**

**THURSDAY APRIL 26<sup>th</sup>**

**Doors open at 9:00PM**